

# भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)  
भारत सरकार  
एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्युनिटी सेंटर, मा आनन्दमयी मार्ग,  
ओखला, फेस-I, नई दिल्ली-110020  
दूरभाष 011-61299900-03



**PHARMACY COUNCIL OF INDIA**  
(Statutory body under Ministry of Health & Family Welfare)  
**Government of India**  
NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmai Marg,  
Okhla, Phase-I New Delhi-110020  
Telephone No. 011-61299900-03

## DECISION LETTER

Institute Name/Inst ID **R B M College / PCI-3214**  
State **JHARKHAND**  
District **-**  
Village/Town/City  
Pin Code **833102**  
Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course  | Name of Affiliation body/University   | Decision   | Approval Status | Approval Upto | Intake |
|---------|---|--|-----------------|---------------|--------|
| D.Pharm | Diploma in Pharmacy Examining Committee Deptt of Health Medical Education and Family Welfare Govt of Jharkhand Ranchi | D.Pharm<br>Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.<br>The last approval for 2022-23 academic session is restored and vide notification dt. 22.10.2022 read with 3.11.2022 instructed the institutions to submit affidavit.<br><br>In view of above, it was decided to verify the said affidavit during the inspection process of 2023-2024 academic session. | Approved        | 2023-24       | 60     |

Date: 13 Sep, 2023

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)

For  
Registrar-cum-Secretary  
PCI